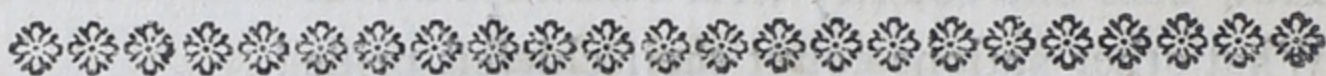


The eager bridegroom surfeits on her charms,
 And fills his belly, as he fills his arms.
 Justly may they condemn our foolish pride,
 Who only for the naked back provide ;
 And useles garments to the dunghill cast,
 Before they've through the hungry stomach pass'd ;
 Who well might purchase, had we their good sense,
 Both food and raiment at the same expence.

When will our wives and daughters be so good,
 Thus to convert their old cloaths into food ?



The BREWER'S Coachman.

By the Same.

HONEST William, an easy and good-natur'd fellow,
 Wou'd a little too oft get a little too mellow.
 Body coachman was he to an eminent brewer——
 No better e'er fat in a box, to be sure.
 His coach was kept clean, and no mothers or nurses
 Took that care of their babes that he took of his horses.
 He had these——ay and fifty good qualities more,
 But the business of *tipling* cou'd ne'er be got o'er :
 So his master effectually mended the matter,
 By hiring a man, who drank nothing but water.
 Now, William, says he, you see the plain case ;
 Had you drunk as he does, you'd kept a good place.

Drink water! quoth William —— had all men done so,
 You'd never have wanted a coachman, I trow.
 They're foakers, like me whom you load with reproaches,
 That enable you brewers to ride in your coaches.



F E M A L E C A U T I O N.

By the Same.

MOOTHER Breedwell presented her husband each year
 With a chopping brave boy, and sometimes with a pair;
 'Till the primitive blessing of multiplication
 Had fill'd the whole house with a young generation.
 But as that increased, so sorrow and care,
 Those primitive curses, put in for a share;
 And the toilsome employments of mother and wife,
 Had hag'd the poor woman half out of her life.

To the doctor she goes with a pitiful face,
 And begs he wou'd give his advice in her case.
 She tells him her husband was wretchedly poor,
 And prays he'd consider her chargeable store,
 And prevent for the future her having of more. }

As for that, quoth the sage, I've a cure never failing,
 Which neither Hippocrates thought of, nor Galen.