

RURAL ELEGANCE:

An ODE to the late Duchess of Somerset.

Written 1750.

By WILLIAM SHENSTONE, Efq;

T.

WHILE orient skies restore the day,
And dew-drops catch the lucid ray;
Amid the sprightly scenes of morn,
Will aught the Muse inspire?
Oh! peace to yonder clamorous horn
That drowns the facred lyre!
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II.

Ye rural Thanes that o'er the mossy down
Some panting, timorous hare pursue;
Does nature mean your joys alone to crown?
Say, does she smoothe her lawns for you?
For you does Echo bid the rocks reply,
And urg'd by rude constraint resound the joyial cry?

III.

See from the neighbouring hill, forlorn
The wretched swain your sport survey;
He finds his faithful sences torn,
He finds his labour'd crops a prey;
He sees his slock—no more in circles feed;
Haply beneath your ravage bleed,
And with no random curses loads the deed.

IV.

Nor yet, ye swains, conclude
That Nature smiles for you alone;
Your bounded souls, and your conceptions crude,
The proud, the selfish boast disown:
Yours be the produce of the soil;
O may it still reward your toil!
Nor ever the desenceless train
Of clinging infants, ask support in vain!

But tho' the various harvest gild your plains,
Does the mere landschape feast your eye?

Or the warm hope of distant gains

Far other cause of glee supply?

Is

Is not the red-streak's future juice
The source of your delight prosound,
Where Ariconium pours her gems prosuse,
Purpling a whole horizon round?
Athirst ye praise the limpid stream, 'tis true:
But tho', the pebbled shores among,
It mimick no unpleasing song,
The limpid sountain murmurs not for you.

VI.

Unpleas'd ye see the thickets bloom,

Unpleas'd the Spring her flowery robe resume;

Unmov'd the mountain's airy pile,

The dappled mead without a smile.

O let a rural conscious Muse,

For well she knows, your froward sense accuse:

Forth to the solemn oak you bring the square,

And span the massy trunk, before you cry, 'tis fair.

VII.

Nor yet ye learn'd, not yet ye courtly train,

If haply from your haunts ye stray

To waste with us a summer's day,

Exclude the taste of every swain,

Nor our untutor'd sense disdain:

'Tis Nature only gives exclusive right

To relish her supreme delight;

She, where she pleases kind or coy,

Who surnishes the scene, and forms us to enjoy.

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VIII. Then

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VIII.

Then higher bring the fair ingenuous mind, By her auspicious aid refin'd;

Lo! not an hedge-row hawthorn blows,
Or humble hare-bell paints the plain,
Or valley winds, or fountain flows,
Or purple heath is ting'd in vain:
For fuch the rivers dash their foaming tides,
The mountain swells, the dale subsides;
Ev'n thristless furze detains their wandering sight,
And the rough barren rock grows pregnant with delight.

IX

With what suspicious fearful care
The fordid wretch secures his claim,
If haply some luxurious heir
Should alienate the fields that wear his name!
What scruples lest some suture birth
Should litigate a span of earth!
Bonds, contracts, seoffments, names unmeet for prose,
The towering Muse endures not to disclose;
Alas! ber unrevers'd decree,
More comprehensive and more free,
Her lavish charter, Taste, appropriates all we see.

X.

Let gondolas their painted flags unfold, And be the folemn day enroll'd, When, to confirm his lofty plea,

In nuptial fort, with bridal gold,

The grave Venetian weds the fea:

Each laughing Muse derides the vow;

Ev'n Adria scorns the mock embrace,

To some lone bermit on the mountain's brow,

Allotted, from his natal hour,

With all her myrtle shores in dow'r.

His breast to admiration prone

Enjoys the smile upon her face,

Enjoys triumphant every grace,

And finds her more his own.

XI.

Fatigu'd with form's oppressive laws,
When Somerset avoids the Great;
When cloy'd with merited applause,
She seeks the rural calm retreat;
Does she not praise each mossy cell,
And feel the truth my numbers tell?
When deasen'd by the loud acclaim,
Which genius grac'd with rank obtains,
Could she not more delighted hear
Yon throstle chaunt the rising year?
Could she not spurn the wreaths of same,
To crop the primrose of the plains?
Does she not sweets in each fair valley find,
Lost to the sons of pow'r, unknown to half mankind?

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XII. Ah

XII.

Ah can she covet there to see

The splendid slaves, the reptile race,
That oil the tongue, and bow the knee.
That slight her merit, but adore her place?

Far happier, if aright I deem,
When from gay throngs, and gilded spires,
To where the lonely halcyons play,
Her philosophick step retires:
While studious of the moral theme,
She, to some smooth sequester'd stream
Likens the swain's inglorious day;
Pleas'd from the slowery margin to survey,
How cool, serene, and clear the current glides away.

XIII.

O blind to truth, to virtue blind,
Who flight the sweetly-pensive mind!
On whose fair birth the Graces mild,
And every Muse prophetick smil'd.
Not that the poet's boasted fire
Should Fame's wide-echoing trumpet swell;
Or, on the musick of his lyre
Each future age with rapture dwell;
The vaunted sweet of praise remove,
Yet shall such bosoms claim a part
In all that glads the human heart;
Yet these the spirits, form'd to judge and prove
All nature's charms immense, and Heav'n's unbounded love.

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XIV. And

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And oh! the transport, most ally'd to song.

In some fair villa's peaceful bound,

To catch soft hints from Nature's tongue,
And bid Arcadia bloom around:

Whether we fringe the sloping hill,
Or smoothe below the verdant mead;
Whether we break the falling rill,
Or thro' meandering mazes lead;
Or in the horrid bramble's room
Bid careless groups of roses bloom;
Or let some shelter'd lake serene

Reslect flow'rs, woods and spires, and brighten all the scene.

XV.

O fweet disposal of the rural hour!
O beauties never known to cloy!

While worth and genius haunt the favour'd bow'r,
And every gentle breast partakes the joy!

While Charity at eve surveys the swain,

Enabled by these toils to chear

A train of helples infants dear,

Speed whistling home across the plain;

Sees vagrant Luxury, her hand-maid grown,

For half her graceless deeds attone,
And hails the bounteous work, and ranks it with her own.

XVI.

Why brand these pleasures with the name
Of soft, unsocial toils, of indolence and shame?
Search but the garden, or the wood,
Let you admir'd carnation own,
Not all was meant for raiment, or for food,
Not all for needful use alone;
There while the seed of future blossoms dwell,
'Tis colour'd for the sight, persum'd to please the smell.
XVII.

Why knows the nightingale to fing?

Why flows the pine's nectareous juice?

Why shines with paint the linnet's wing?

For sustenance alone? for use?

For preservation? Every sphere

Shall bid fair Pleasure's rightful claim appear.

And sure there seem, of human kind,

Some born to shun the solemn strife;

Some for amusive tasks design'd,

To soothe the certain ills of life;

Grace it's lone vales with many a budding rose,

New sounts of bliss disclose,

Call forth refreshing shades, and decorate repose.

XVIII.

From plains and woodlands; from the view Of rural Nature's blooming face, Smit with the glare of rank and place, To courts the fons of Fancy flew;

There long had Art ordain'd a rival feat;

There had she lavish'd all her care

To form a scene more dazling fair,

And call'd them from their green retreat

To share her proud controul;

Had giv'n the robe with grace to flow,

Had taught exotick gems to flow;

And emulous of nature's pow'r,

Mimick'd the plume, the leaf, the flow'r;

Chang'd the complexion's native hue,

Moulded each rustick limb anew,

And warp'd the very soul!

XIX.

Awhile her magick strikes the novel eye,
Awhile the faery forms delight;
And now aloof we seem to sty
On purple pinions thro' a purer sky,
Where all is wonderous, all is bright:
Now landed on some spangled shore
Awhile each dazled maniac roves
By saphire lakes, thro' em'rald groves,
Paternal acres please no more;
Adieu the simple, the sincere delight
Th' habitual scene of hill and dale,
The rural herds, the vernal gale,
The tangled vetch's purple bloom,

The fragrance of the bean's perfume,

Be theirs alone who cultivate the foil,

And drink the cup of thirst, and eat the bread of toil,

XX. But

XX.

But soon the pageant sades away!

'Tis Nature only bears perpetual sway.

We pierce the counterfeit delight,

Fatigu'd with splendour's irksome beams,

Fancy again demands the sight

Of native groves, and wonted streams,

Pants for the scenes that charm'd her youthful eyes,

Where Truth maintains her court, and banishes disguise.

Then hither oft ye fenators retire,

With Nature here high converse hold;

For who like Stamford her delights admire,

Like Stamford shall with scorn behold

Th' unequal bribes of pageantry and gold;

Beneath the British oak's majestick shade,

Shall see fair Truth, immortal maid,

Friendship in artless guise array'd,

Honour, and moral Beauty shine

With more attractive charms, with radiance more divine,

XXII.

Yes, here alone did highest Heav'n ordain
The lasting magazine of charms,
Whatever wins, whatever warms,
Whatever fancy seeks to share,
The great, the various, and the fair,
For ever should remain!

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XXIII.

Her impulse nothing may restrain—
Or whence the joy 'mid columns, tow'rs,
'Midst all the city's artful trim,
To rear some breathless vapid slow'rs,
Or shrubs suliginously grim:
From rooms of silken foliage vain,
To trace the dun far distant grove,
Where smit with undissembled pain,
The wood-lark mourns her absent love,
Borne to the dusty town from native air,
To mimick rural life, and soothe some vapour'd fair.

XXIV.

But how must faithless Art prevail,
Should all who taste our joy sincere,
To virtue, truth or science dear,
Forego a court's alluring pale,
For dimpled brook and leasy grove,
For that rich luxury of thought they love!
Ah no, from these the publick sphere requires
Example for it's giddy bands;
From these impartial Heav'n demands
To spread the slame itself inspires;
To sift Opinion's mingled mass,
Impress a nation's taste, and bid the sterling pass.

XXV.

Happy, thrice happy they, Whose graceful deeds have exemplary shone Round the gay precincts of a throne, With mild effective beams!

Who bands of fair ideas bring,

By folemn grott, or shady spring,

To join their pleasing dreams!

Theirs is the rural bliss without alloy,

They only that deserve, enjoy.

What the nor fabled Dryad haunt their grove,

Nor Naiad near their fountains rove,

Yet all embody'd to the mental sight,

A train of smiling Virtues bright

Shall there the wise retreat allow,

Shall twine triumphant palms to deck the wanderer's brow.

XXVI.

And though by faithless friends alarm'd,
Art have with Nature wag'd presumptuous war;
By Seymour's winning influence charm'd,
In whom their gifts united shine,
No longer shall their counsels jar.
'Tis hers to mediate the peace:
Near Percy-lodge, with awe-struck mien,
The rebel seeks her lawful Queen,
And havock and contention cease.
I see the rival pow'rs combine,
And aid each other's fair design;
Nature exalt the mound where Art shall build;
Art shape the gay alcove, while Nature paints the field.

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XXVII.

Begin, ye fongsters of the grove!

O warble forth your noblest lay;

Where Somerset vouchsafes to rove

Ye leverets freely sport and play.

—Peace to the strepent horn!

Let no harsh dissonance disturb the morn,

No sounds inclegant and rude

Her sacred solitudes profane!

Unless her candour not exclude

The lowly shepherd's votive strain,

Who tunes his reed amist his rural chear,

Fearful, yet not averse, that Somerset should hear.

Inscription near a Sheep-cote. 1745.

By the Same.

Shepherd, would'st thou here obtain Pleasure unalloy'd with pain? Joy that suits the rural sphere? Gentle shepherd! lend an ear.

Learn to relish calm delight,
Verdant vales, and fountains bright;
Trees that nod on sloping hills,
Caves that echo tinkling rills.