And fince their lips, so knowing to deceive,

Thy unexperienc'd youth might soon believe,

And fince their tears in false submission drest

Might thaw the icy coldness of thy breast,

O! shut thine eyes to such deceitful woe;

Caught by the beauty of thy outward show,

Like me they do not love, whate'er they seem,

Like me—with passion founded on esteem.

## \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Answer to the foregoing Lines.

By the late Lord HERVEY.

Which long I've known, yet now I blush to hear.

But say, what hopes thy fond ill-sated love,

What can it hope, tho' mutual it shou'd prove?

This little form is fair in vain for you,

In vain for me thy honest heart is true;

For wou'd'st thou six dishonour on my name,

And give me up to penitence and shame;

Or gild my ruin with the name of wise,

And make me a poor virtuous wretch for life:

Cou'd'st thou submit to wear the marriage chain,

(Too sure a cure for all thy present pain)

No faffron robe for us the godhead wears,
His torch inverted, and his face in tears.
Tho' ev'ry fofter wish were amply crown'd,
Love soon wou'd cease to smile where Fortune frown'd;
Then wou'd thy soul my fond consent deplore,
And blame what it sollicited before;
Thy own exhausted would reproach my truth,
And say I had undone thy blinded youth;
That I had damp'd Ambition's nobler slame,
Eclips'd thy talents, and obscur'd thy same;
To madrigals and odes that wit consin'd,
That wou'd in senates or in courts have shin'd.
Gloriously active in thy country's cause,
Asserting freedom, and enacting laws.

Or fay, at best, that negatively kind
You only mourn'd, and silently repin'd;
The jealous dæmons in my own fond breast
Wou'd all these thoughts incessantly suggest,
And all that sense must feel, tho' pity had supprest.
Yet added grief my apprehension sills
(If there can be addition to those ills)
When they shall cry, whose harsh reproof I dread,
"'Twas thy own deed, thy folly on thy head!"
Age knows not to allow for thoughtless youth,
Nor pities tenderness, nor honours truth;
Holds it romantic to consess a heart,
And say those virgins act a wifer a wifer part

Who hospitals and bedlams wou'd explore
To find the rich, and only dread the poor;
Who legal prostitutes, for int'rest sake,
Clodios and Timons to their bosoms take,
And, if avenging heav'n permit increase,
People the world with folly and disease.
Those, titles, deeds, and rent-rolls only wed,
Whilst the best bidder mounts the venal bed,
And the grave aunt and formal sire approve
This nuptial sale, this auction of their love.
But if regard to worth or sense be shown,
That poor degenerate child her friends disown,
Who dares to deviate by a virtuous choice
From her great name's hereditary vice.

These scenes my prudence ushers to my mind,
Of all the storms and quicksands I must find,
If I embark upon this summer sea,
Where Flatt'ry smooths, and Pleasure gilds the way.
Had our ill sate ne'er blown thy dang'rous slame
Beyond the limits of a friend's cold name,
I might upon that score thy heart receive,
And with that guiltless name my own deceive;
That commerce now in vain you recommend,
I dread the latent lover in the friend;
Of ignorance I want the poor excuse,
And know, I both must take, or both resuse.
Hear then the safe, the sirm resolve I make,

Whilst other maids a shameless path pursue,
Neither to int'rest, nor to honour true,
And proud to swell the triumph of their eyes,
Exult in love from lovers they despise;
Their maxims all revers'd I mean to prove,
And tho' I like the lover, quit the love.



## EPISTLES in the Manner of OVID.

## MONIMIA to PHILOCLES.

By the Same.

SINCE language never can describe my pain,
How can I hope to move when I complain?
But such is woman's frenzy in distress,
We love to plead, tho' hopeless of redress.
Perhaps, affecting ignorance, thou'lt say,
From whence these lines? whose message to convey?
Mock not my grief with that seign'd cold demand,
Too well you know the hapless writer's hand:
But if you force me to avow my shame,
Behold it presac'd with Monimia's name.
Lost to the world, abandon'd and forlorn,
Expos'd to infamy, reproach, and scorn,