

I.

stone

fold:

His doth own,

are MEAT.

source of Good!

ty Breath

r Bane or Food,

death:

I.

umble Fear,

to crown;

ildren hear,

down.

II.

er pine

and see;

efs Divine,

hee!

IV.

ging Eyes,

us Word;

s from Earth shall rise,

LORD.

Another

Another.

I.

ENslav'd to Sense, to Pleasure prone,

Fond of Created Good;

Father, our Helpfulness we own,

And trembling taste our Food.

II.

Trembling we taste: for ah! no more

To Thee the Creatures lead;

Chang'd they exert a fatal Pow'r,

And poison while they feed.

III.

Curst for the Sake of wretched Man,

They now engross him whole,

With pleasing Force on Earth detain,

And sensualize his Soul.

IV.

Grov'ling on Earth we still must lie

Till CHRIST the Curse repeal;

Till CHRIST descending from on high

Infected Nature heal.

V.

Come then, our Heav'nly Adam, come!

Thy healing Influence give;

Hallow our Food, reverse our Doom,

And bid us eat and live.

The

35 HYMNS and SACRED POEMS.

VI.

The Bondage of Corruption break!
For this our Spirits groan;
Thy only Will we fain would seek;
O save us from our own.

VII.

Turn the full Stream of Nature's Tide:
Let all our Actions tend
To Thee their Source; thy Love the Guide,
Thy Glory be the End.

VIII.

Earth then a Scale to Heav'n shall be,
Sense shall point out the Road;
The Creatures then shall lead to Thee,
And all we taste be GOD!

GRACE after MEAT.

I.

Being of Beings, God of Love,
To Thee our Hearts we raise;
Thy all-sustaining Pow'r we prove,
And gladly sing thy Praise.

II.

Thine, wholly thine we pant to be,
Our Sacrifice receive;
Made, and preserv'd, and sav'd by Thee,
To Thee Ourselves we give.

Heav'n-