Our dear delights are often such,

Expos'd to view but not to touch;

The sight our soolish heart instances,

We long for pine apples in frames,

With hopeless wish one looks and lingers,

One breaks the glass and cuts his singers,

But they whom truth and wisdom lead,

Can gather honey from a weed.

HORACE. BOOK the 2d. ODE the 10th

Folly the fix he of his nucluit,

And difappointnament all the field

Walle Cynthio ogles as fre palles

She is the pine appl

He

The filly unduced this

T.

RECEIVE, dear friend, the truths I teach,

So shalt thou live beyond the reach

Of adverse fortunes pow'r;

Not always tempt the distant deep,

Along the treach'rous shore.

700

2.

He that holds fast the golden mean,

And lives contentedly between

The little and the great,

Feels not the wants that pinch the poor,

Nor plagues that haunt the rich man's door, Imbitt'ring all his state.

3.

The tallest pines feel most the pow'r in it. If.
Of wintry blasts, the lostiest tow'r

Comes heaviest to the ground, and bak

The bolts that spare the mountains side,

His cloud-capt eminence divide

And spread the ruin round.

4.

The well inform'd philosopher Rejoices with an wholesome fear,

And hopes in spite of pain;

If winter bellow from the north,

Soon the sweet spring comes dancing forth,

And nature laughs again.

Sweet moralist ! aftoat og life's rough tea

What if thine heav'n be overcast, maisting on T

The dark appearance will not last, on abload H

Expect a brighter sky; 00 ad abid vub aradW

The God that strings the silver bow,

Awakes fometimes the muses too, anishou bnA

And lays his arrows by.

6.

If hindrances obstruct thy way,

Thy magnanimity display,

And let thy strength be seen,

But oh! if Fortune fill thy fail

With more than a propitious gale,

Take half thy canvass in.

A REFLECTION on the foregoing ODE.

Which disappears by it

AND is this all? Can reason do no more.

Than bid me shun the deep and dread the shore?

. maga adgisel amount by Sweet